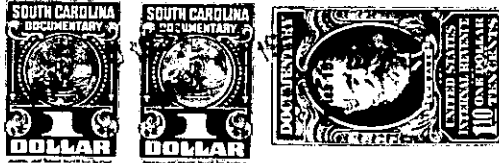


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 10 4 PM 1954



Know All Men by These Presents:

That I, BETTY M. JACKSON, in the State aforesaid, in consideration of the sum of NINE HUNDRED NINETY-FIVE AND NO/100 - (\$995.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

D. C. BRYSAN, his Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the South side of the White Horse Road, being known and designated as Lot No. 26 on a Plat of Pecan Terrace recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", page 9, and being more particularly described as follows:

BEGINNING at an iron pin on the South side of the White Horse Road at the joint front corner of Lots Nos. 25 and 26, and running thence with the White Horse Road, N. 38-40 W. 70 feet to an iron pin, corner of Lot No. 27; thence with the line of that lot, S. 51-30 W. 168.7 feet to an iron pin on the rear line of Lot No. 32; thence with the rear line of Lots Nos. 32 and 33, S. 31-22 E. 65 feet to an iron pin, corner of Lot No. 25; thence with the line of that lot, N. 53-16 E. 177.2 feet to an iron pin on the South side of the White Horse Road, the beginning corner.

This lot is conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 477, page 291. Any fuel or oil tank shall be enclosed in the building structure or placed underground.

The above described property is the same conveyed to me by A. C. Mann by Deed dated January 2, 1954, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 497, page 488.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Opera F. Mitchell
Beth R. Painter

Betty M. Jackson (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Betty M. Jackson sign, seal and as her act and deed deliver the within written deed, and that she, with Beth R. Painter witnessed the execution thereof.

Sworn to before me this 10th day of May, A. D. 19 54
A. C. Mann (Seal)
Notary Public for South Carolina

Opera F. Mitchell

State of South Carolina, Greenville County

(WOMAN GRANIOR) RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 10th day of May 19 54, at 4:50 P. M., No. 10460